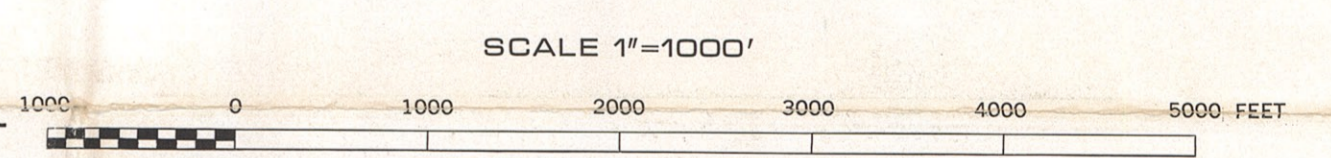
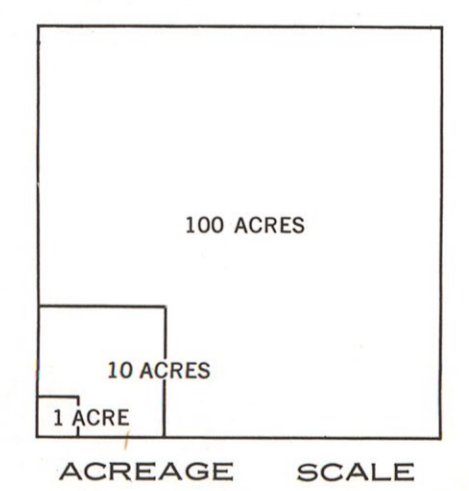
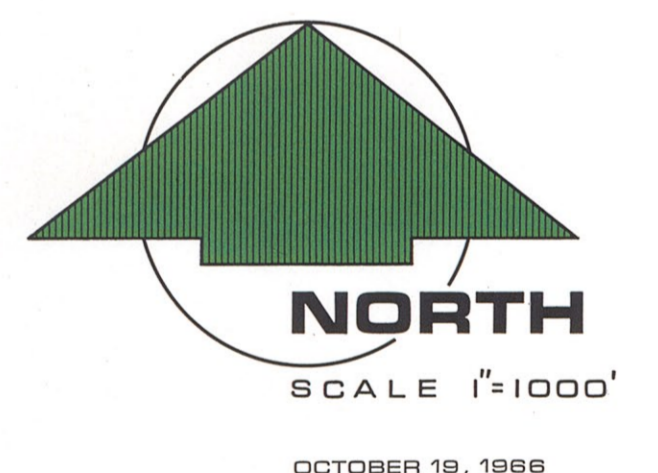
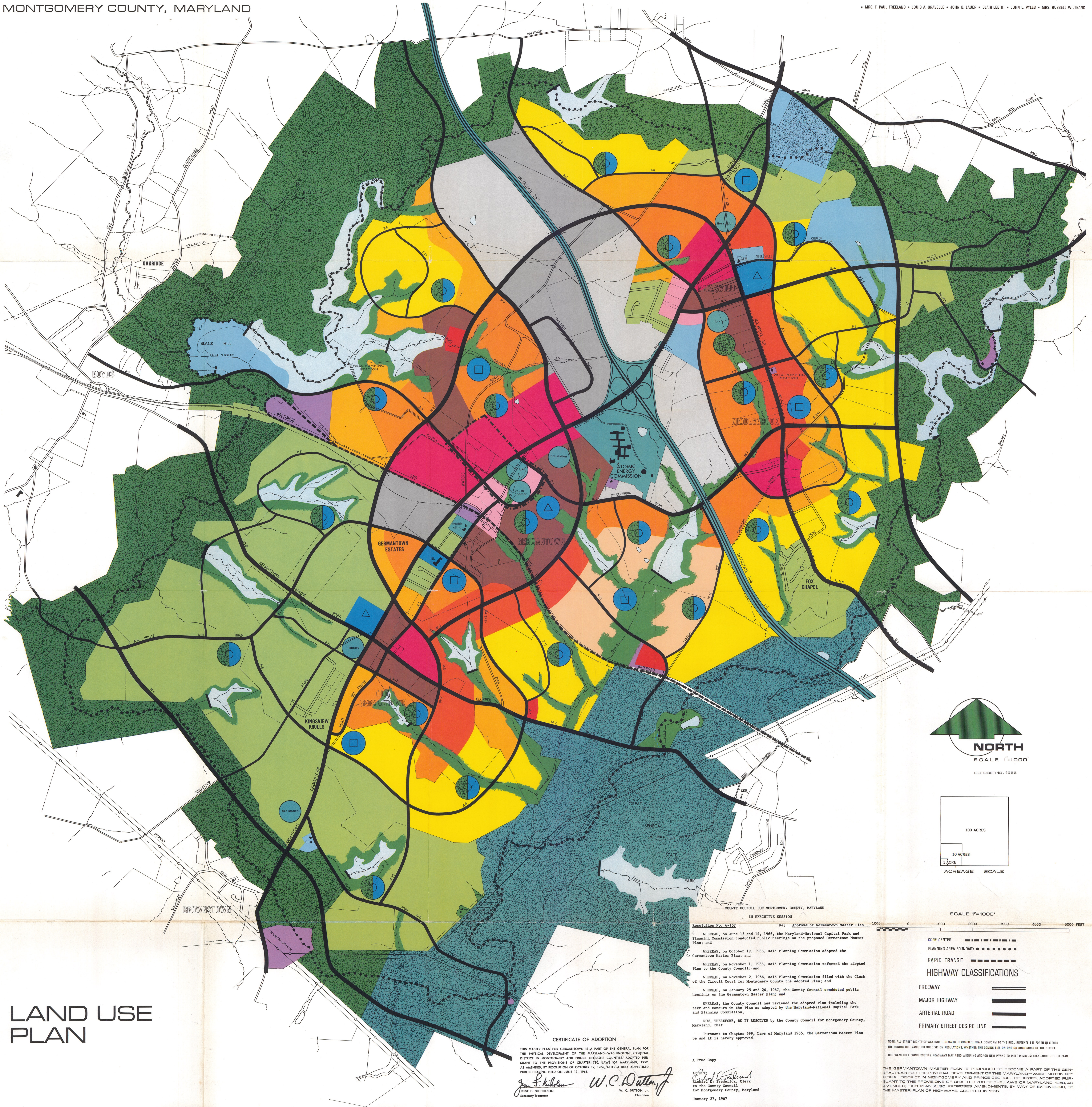


# MASTER PLAN FOR GERMANTOWN •• A CORRIDOR CITY

MONTGOMERY COUNTY, MARYLAND

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

W. C. DUTTON, JR., CHAIRMAN • BYRON SEDGWICK, VICE-CHAIRMAN • WALTER BUCHER • MRS. BENJAMIN E. COSCA  
 • MRS. T. PAUL FREELAND • LOUIS A. GRAVELLE • JOHN B. LAUER • BLAIR LEE III • JOHN L. PYLE • MRS. RUSSELL WITBANK



Resolution No. 6-137  
 IN EXECUTIVE SESSION  
 Re: Approval of Germantown Master Plan  
 WHEREAS, on June 13 and 14, 1966, the Maryland-National Capital Park and Planning Commission conducted public hearings on the proposed Germantown Master Plan; and  
 WHEREAS, on October 19, 1966, said Planning Commission adopted the Germantown Master Plan; and  
 WHEREAS, on November 1, 1966, said Planning Commission referred the adopted Plan to the County Council; and  
 WHEREAS, on November 2, 1966, said Planning Commission filed with the Clerk of the Circuit Court for Montgomery County the adopted Plan; and  
 WHEREAS, on January 25 and 26, 1967, the County Council conducted public hearings on the Germantown Master Plan; and  
 WHEREAS, the County Council has reviewed the adopted Plan including the text and concurs in the Plan as adopted by the Maryland-National Capital Park and Planning Commission,  
 NOW, THEREFORE, BE IT RESOLVED by the County Council for Montgomery County, Maryland, that  
 Pursuant to Chapter 599, Laws of Maryland 1965, the Germantown Master Plan be and it is hereby approved.

CERTIFICATE OF ADOPTION  
 THIS MASTER PLAN FOR GERMANTOWN IS A PART OF THE GENERAL PLAN FOR THE PHYSICAL DEVELOPMENT OF THE MARYLAND-WASHINGTON REGIONAL DISTRICT IN MONTGOMERY AND PRINCE GEORGES COUNTIES, ADOPTED PURSUANT TO THE PROVISIONS OF CHAPTER 780, LAWS OF MARYLAND, 1959, AS AMENDED, BY RESOLUTION OF OCTOBER 19, 1966, AFTER A DUTY ADVERTISED PUBLIC HEARING HELD ON JUNE 13, 1966.  
 Jesse F. Nicholson, Secretary/Treasurer  
 W.C. Dutton, Jr., Chairman

A True Copy  
 W.C. Dutton, Jr.  
 W. C. DUTTON, JR.  
 Chairman  
 January 27, 1967

## LAND USE PLAN

RURAL RESIDENTIAL	ONE FAMILY, DETACHED, RESTRICTED RESIDENTIAL	ONE FAMILY, DETACHED RESIDENTIAL	TOWN HOUSE	MULTIPLE-FAMILY, LOW DENSITY RESIDENTIAL	MULTIPLE-FAMILY, MEDIUM DENSITY RESIDENTIAL	MULTIPLE-FAMILY, HIGH RISE PLANNED RESIDENTIAL	COMMERCIAL - OFFICE	M.N.C.P.C. - PARK	CONSERVATION AND PRIVATE OPEN SPACE	PUBLIC SCHOOLS
LOCAL COMMERCIAL	GENERAL COMMERCIAL	INDUSTRIAL PARK	LIGHT INDUSTRIAL	WATER	LOCAL OR FEDERAL GOVERNMENT FACILITY	CHURCH AND INSTITUTION	UTILITY	STATE PARK		EXISTING SITE ACQUIRED PROPOSED
										ELEMENTARY JUNIOR HIGH SENIOR HIGH

NOTE: BASE MAP WAS COMPILED FROM MONTGOMERY COUNTY LAND RECORDS, M.A.P. P.C. 200 SCALE, BASE MAPS AND PHOTOGRAMMETRY, U.S.G.S. GRID SHEETS, AND UTILITY RIGHT-OF-WAY PLANS.