

**Bicycle Master Plan Community Advisory Group**

**Agenda Meeting #8**

**September 7, 2016 – 7:30 to 9:00 pm**

**Montgomery County Planning Department**

1. Welcome
2. Photo Contest
3. Planning Board Review of Framework Report
  - a. Update on July 28 Planning Board Review
  - b. Overview of September 8 Planning Board work session
4. Update on Bike Stress Map
5. Update on Evaluation of Metrics
6. Public Comment

Upcoming Meeting Dates

- Tuesday, October 4 (Location: 3<sup>rd</sup> Floor Conference Room)
- Wednesday, November 2