

Bicycle Master Plan Community Advisory Group

Agenda Meeting #4

April 20, 2016 – 7:00 to 8:30 pm

Montgomery County Planning Department

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| 1. Welcome / Introductions | 7:00 – 7:05 pm |
| 2. Metropolitan Branch Trail Mandatory Referral | 7:05 – 7:15 pm |
| 3. Plan Framework (recap) | 7:15 – 7:30 pm |
| 4. Discuss Goals and Objectives | 7:30 – 8:50 pm |
| 5. Public Comment | 8:50 – 9:00 pm |

Upcoming Meeting Dates

- Wednesday, May 4
- Wednesday, May 18 (tentative)