

*Revised 9/12/2013*

**MONTGOMERY COUNTY HISTORIC PRESERVATION COMMISSION**  
**301-563-3400**

**WEDNESDAY**  
**September 11, 2013**

**MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION**  
**MRO AUDITORIUM**  
**8787 GEORGIA AVENUE**  
**SILVER SPRING, MARYLAND 20910**

PLEASE NOTE: The HPC agenda is subject to change any time after printing or during the commission meeting. Please contact the Historic Preservation Commission staff at the number above to obtain current information. If your application is included on this agenda, you or your representative is expected to attend. Please arrive at the meeting at 7:30pm.

**HPC WORKSESSION** – 7:00 p.m. in Third Floor Conference Room

**HPC MEETING** – 7:30 p.m. in MRO Auditorium

I. **Historic Resource Evaluation – Amendment to the Master Plan for Historic Preservation:**  
**M-NCPPC Park Resources**

**NOTE:** Testimony on the M-NCPPC Park Resources Amendment to the Master Plan on Historic Preservation will be limited to one-and-one-half hours. Individuals wishing to testify are encouraged to sign up in advance by calling 301.563.3400 or submit written testimony to [clare.kelly@montgomeryplanning.org](mailto:clare.kelly@montgomeryplanning.org).

Public Hearing and Worksession to evaluate the following resources for potential designation on the *Master Plan for Historic Preservation*, and/or listing in the *Locational Atlas and Index of Historic Sites*:

- Wheaton Youth Center (31/48), 11711 Georgia Avenue;
- Stubbs House (31/3-1), 2000 Shorefield Road, Wheaton Regional Park;
- Stubbs Barn (31/3-2), 2000 Shorefield Road, Wheaton Regional Park;
- Rock Creek Recreation Center (36/90), 7901 Meadowbrook Lane;
- Pinecrest Recreation Center (32/31), 301 St. Lawrence Drive;
- Ken-Gar--Palisades Recreation Center (31/49), 4140 Wexford Drive;
- Viers Mill Recreation Center (31/50), 4425 Garrett Park Road;
- Norbeck Rosenwald School (23/113-2), 4101 Muncaster Mill Road.

**Action:** The Commission found that each of these resources met the criteria for designation in the Master Plan for Historic Preservation and voted to recommend to the Planning Board that each be added to the Locational Atlas and designated in the Master Plan for Historic Preservation.

II. **MINUTES**

- A. July 10, 2013
- B. July 31, 2013
- C. August 21, 2013 (if available)

III. **OTHER BUSINESS**

- A. Commission Items
- B. Staff Items

IV. ADJOURNMENT