

## ***DEVELOPMENT REVIEW COMMITTEE***

**Monday, November 26, 2012**  
**9:30 A.M.**

**(MEETING WILL BE HELD IN THE 3<sup>RD</sup> FLOOR CONFERENCE ROOM)**

---

- |                                     |   |   |              |
|-------------------------------------|---|---|--------------|
| <b>1. <a href="#">720130010</a></b> | <b>NORTHWOOD KNOLLS</b><br>5 lots proposed (1.11 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:   | <b>ZONE: R-60</b><br><br>Charles A Clements<br>Gutschick, Little & Weber, P.A.<br>Kemp Mill / Four Corners . 32<br>Four Corners<br># 2  | <b>9:30</b>  |
| <b>2. <a href="#">11998077B</a></b> | <b>LONGACRES PRESERVE – PHASE II<br/>(MAJOR AMENDMENT – RESUBDIVISION)</b><br>8 lots proposed (17.88 acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM: | <b>ZONE: RE-2</b><br><br>Upshire Realty Advisors &<br>Hammond Gertrude R Et Al Trust<br>Dewberry<br>Travilah . 25<br>Potomac Subregion<br># 3   | <b>9:50</b>  |
| <b>3. <a href="#">820130020</a></b> | <b>TOWN AND COUNTRY MOVERS</b><br>1 lot proposed (2.13 acres)<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:   | <b>ZONE: I-4</b><br><br>Rickenbacker Associates, LLC<br>McLaren Engineering Group<br>Gaithersburg . 20<br>Gaithersburg<br># 2   | <b>10:20</b> |
| <b>4. <a href="#">820130040</a></b> | <b>CHELSEA COURT</b><br>64 lots proposed (5.25 acres)<br>APPLICANT:<br><br>ENGINEER:<br>PLANNING AREA/GEOGRAPHIC AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:   | <b>ZONE: RT-12.5</b><br><br>EYA / Chelsea Residential Associates, LLC &<br>Chelsea School<br>Bowman Consulting Group, Ltd.<br>Silver Spring . 36<br>North & West Silver Spring<br># 1 | <b>10:50</b> |

5. [820130050](#) **FENTON STREET** **ZONE:** CBD-1, CBD-0.5, & R-60 **11:20**  
[120120130](#) **FENTON STREET (*Revised Plan*)**  
2 lots proposed (2.05 acres)  
APPLICANT: Fenton Development, LLC c/o Grosvenor Americas  
ENGINEER: VIKA Maryland, LLC  
PLANNING AREA/GEOGRAPHIC AREA: Silver Spring . 36  
MASTER PLAN AREA: Silver Spring CBD  
AREA TEAM: # 1
6. [120130050](#) **TROTTERS GLEN** **ZONE:** RNC **11:50**  
**(*Electronic*)** 69 lots proposed (175.40 acres)  
APPLICANT: Toll Brothers, Inc.  
ENGINEER: Gutschick Little & Weber, P.A.  
PLANNING AREA/GEOGRAPHIC AREA: Olney . 23  
MASTER PLAN AREA: Olney  
AREA TEAM: # 3

\*\*\*\*\* *NEXT DRC MEETING – Monday, December 17, 2012*\*\*\*\*\*