

41085 472

Tax ID 03-01517788

Return to: Patti Sowers
Allegheny Power
10802 Bower Avenue
Williamsport, MD 21795

RIGHT-OF-WAY AGREEMENT
(Distribution - Maryland/West Virginia)

For good and valuable consideration, the receipt of which is acknowledged, and of the covenants and agreements herein contained, I/we, JOHN D. AMMERMAN
the undersigned Grantors, grant unto THE POTOMAC EDISON COMPANY (dba Allegheny Power), a Maryland and Virginia corporation, its successors and assigns, (the "Company") a right-of-way TEN feet (10 ') wide for the purpose of constructing, reconstructing, inspecting, operating and maintaining an overhead and/or underground electric and communication system including all necessary poles, anchors, wires, trenches, conduits, cables, and other facilities under, over and upon the property which I/we own or in which I/we have any interest, situated in THE 3RD ELECTION District of MONTGOMERY County, State of MARYLAND, acquired by me/us from JOHN D. AMMERMAN ~~THERESA H. AMMERMAN~~ by deed dated the 30TH day of NOVEMBER, of record in 1988 Book No. 8584 Page 130 of the land records of MONGOMERY County, State of MARYLAND together with right of ingress to and egress from said right-of-way at all times over the lands of Grantors; said system and easement to be located as indicated on Company's Drawing No. 1436678, which is incorporated herein by reference and is either attached hereto or filed in Company office, said right-of-way being more particularly described as follows:

ON, UNDER, AND ACROSS THE PROPERTY OF THE UNDERSIGNED WITH THE INSTALLED FACILITIES BEING THE CENTER OF SAID EASEMENT

and to permit the installation of wires, cable, conduit or other facilities of any Company or persons. The Grantors, and their successors in ownership of the property, shall not, and shall not permit others to, plant any trees or erect or place any buildings or other structures on said property, except usual fences, nor alter the surface elevation of said property from the elevation existing upon completion of construction and/or burial of facilities hereunder. The Company shall have the right to install, maintain, operate and replace its underground and overhead facilities without responsibility for any damage caused thereby to trees, shrubs, flowers or any other obstruction grown, constructed or placed on said right-of-way and shall at all times have the right to clear and keep clear the right-of-way and to control, cut down, trim and remove trees, limbs and brush under and alongside of said facilities sufficiently for the safe and proper operation and maintenance thereof; said sum being in full payment therefor.

The Company shall pay for or repair all damages to fences, crops, and livestock caused by the construction, operation, maintenance, rebuilding and removal of said facilities, if notice in writing is given within thirty days after such damages are suffered, otherwise it is understood that such damages are waived.

Witness the following signatures and seals this 23 day of August in the year 2010.

GRANTORS:

John D. Ammerman
John D. Ammerman

IMP. ED. SURE 20.00
RECORDING FEE 20.00
TOTAL 40.00
REST. MOBT RCF# 63726
LEK CA BIK# 26288
Feb 07, 2011 to-wit: 03:21 PM

State of Maryland County of Carroll
I hereby certify that on this 23 day of August before me, a
Notary Public in and for the State and County aforesaid, personally appeared John Ammerman

known to me to be the person(s) whose name(s) is/are signed to the written instrument hereto annexed and acknowledged before me in my said County that he/she/they executed the same for the purposes therein contained, and that the actual consideration paid, including amounts assumed by the Grantee, is in the sum total of ZERO DOLLARS

My Commission Expires 4-30-12

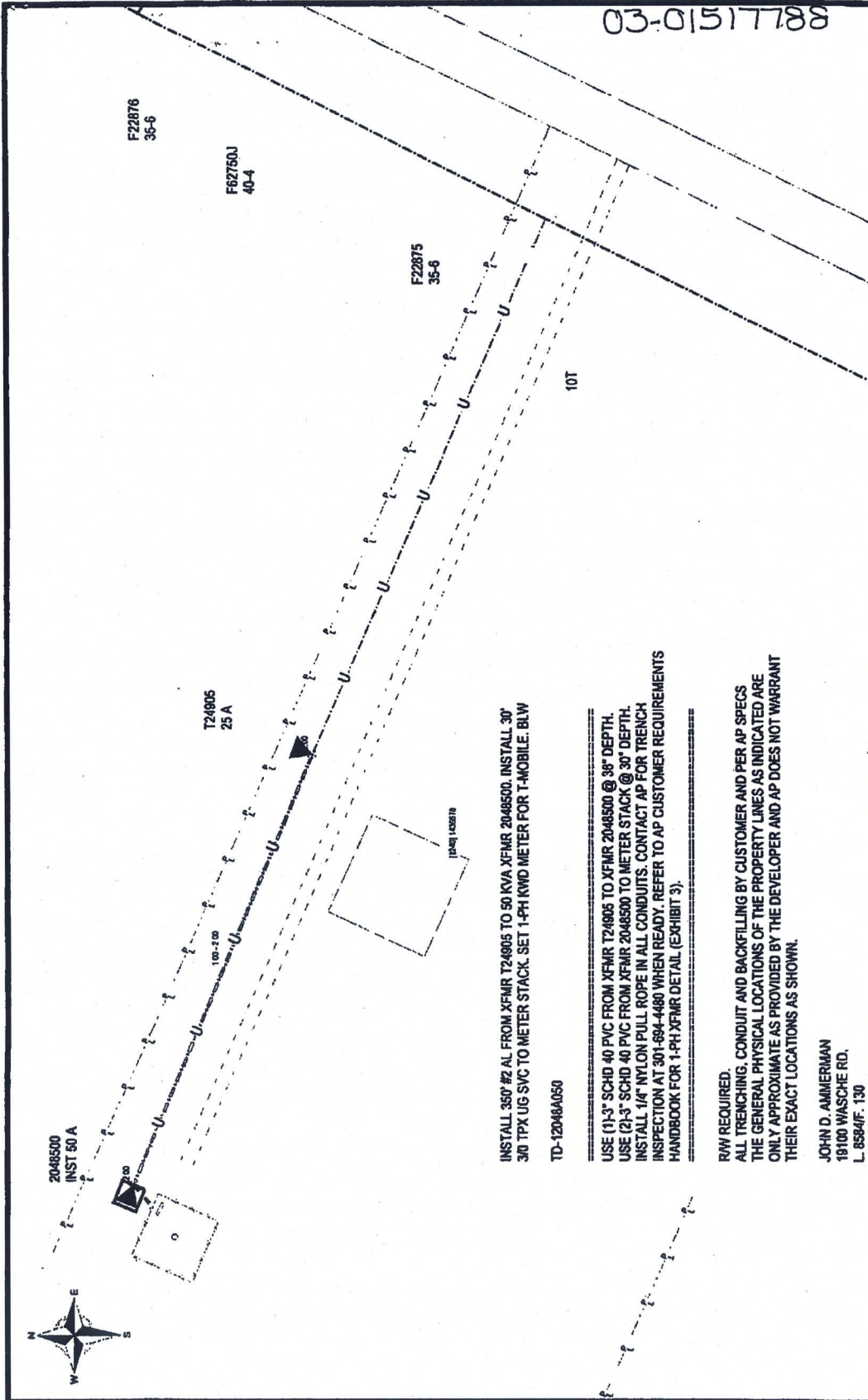
MONTGOMERY CO. MD
CLERK'S OFFICE
LORETTA E. KNIGHT
FILED

ELIZABETH A. BROWN
NOTARY PUBLIC
CARROLL COUNTY
FORM 13-059 REV. 12 (FRONT)

20
2011

2011 FEB - 7 P 3:24

03-01517788



INSTALL 350' #2 AL FROM XFMR T24905 TO 50 KVA XFMR 2048500. INSTALL 30' 3/0 TPX UG SVC TO METER STACK. SET 1-PH KWD METER FOR T-MOBILE. BLW

TD-12048A050

USE (1)-3" SCHD 40 PVC FROM XFMR T24905 TO XFMR 2048500 @ 36" DEPTH.
 USE (2)-3" SCHD 40 PVC FROM XFMR 2048500 TO METER STACK @ 30" DEPTH.
 INSTALL 1/4" NYLON PULL ROPE IN ALL CONDUITS. CONTACT AP FOR TRENCH
 INSPECTION AT 301-684-4480 WHEN READY. REFER TO AP CUSTOMER REQUIREMENTS
 HANDBOOK FOR 1-PH XFMR DETAIL (EXHIBIT 3).

RAW REQUIRED.
 ALL TRENCHING, CONDUIT AND BACKFILLING BY CUSTOMER AND PER AP SPECS
 THE GENERAL PHYSICAL LOCATIONS OF THE PROPERTY LINES AS INDICATED ARE
 ONLY APPROXIMATE AS PROVIDED BY THE DEVELOPER AND AP DOES NOT WARRANT
 THEIR EXACT LOCATIONS AS SHOWN.

JOHN D. AMMERMAN
 19100 WASCHE RD.
 L 85241F, 130

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| Allegheny Power | |
| PROJECT NO. 112401 1436678 | DATE 07/16/2010 |
| PROJECT NAME EXTEND PRIMARY FACILITIES - INDUSTRIAL | SHEET NO. BH-12 |
| ADDRESS 19100 WASCHE RD DICKERSON MD 20942 | COUNTY BEALLSVILLE SERVICE COUNTY Frederick |
| PROJECT BY WARRENFELTZ BRANDON L. | SCALE 1:1500 |

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Distances shown may not be accurate and are subject to construction changes.